

The Catholic Parish Christ the King & St Joachim

24th Sunday in Ordinary
Time; 12/13th
September 2020

3 Princes Road, 106 Brodrick Road,
Langney, BN23 6HT Hampden Park, BN22 9NY
Tel 01323 760048
Mobile: 07718123304

“If we live, we live to the Lord, and if we die, we die to the Lord.”

Dear friends,

There is surely nothing more fundamental than life or death. We come into being when we are first conceived, and then we gain that precious gift of life - our time on earth ends with the moment of our death. Today we hear from S. Paul that God is lord over both of these - even life and death are placed under him. This should give us great peace of mind. It shows us that there is no power higher than God, and that he holds everything which we have and we are in the palm of his hand.

But it should also remind us that our time here in earth is not the end, but rather it is a time of preparation. One day we will die, and we will meet with God for our judgment. If we live to the Lord, then this judgment will be our entry into heaven. By living for the Lord, by having him as our focus, we make a good preparation for heaven.

We need to place God and our relationship with him above all else - this is living for the Lord. If we do live for him then we can face our eventual death with peace knowing that we die to him too.

Blessings, Fr. Thomas.

Classical Piano lessons @CTK

Tuition for those just beginning on their musical journey, or the improvers looking to hone their skills, rusty fingers welcome too!

Music study brings joy, teaches discipline, creative thinking, the value of hard work in achieving a goal.

“It is good to give thanks to the Lord, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.” Psalm 92:1-3

First session is free

Valeria Cassidy BMus (Hons)
valeriacassidy@icloud.com /
07833891236

Fully insured and DBS checked

Health and safety updates

There will be a table at CTK with alcohol gel on it. Please for those receiving in the hand please gel your hands just before receiving our Lord.

The government's new measures do not impact on the church gathering for mass. I hope you all know that we are not a social gathering but a worshipping community.

Church Newspapers

There are newspapers at the back of each church. They are already paid for. Please do take one home with you and make a donation to the cost if you cannot afford the full price.

Retiring collection

Please remember your offering as you leave the church. Those who give my standing order or planned giving, than you. It is always a good thing to review our giving to the church. Our giving now enables the church community to be present in years to come. Thank you.

First Holy Communion and Confirmation

Everything is different this year and we will not be able to put forward our plans for the next year until after the half term break. Please bear with us as we seek the best way forward and complete the disrupted programme for this years FHC candidates. For those wishing to embark on the journey of faith through FHC and Confirmation should make attendance at mass a priority which reveals a true desire to follow the Lord.

Private tuition for Primary

aged children in Maths and English provided by an experienced catholic teacher. DBS provided. Please contact [07481180958](tel:07481180958) to talk about the support that you would like for your child.

CELEBRATIONS OF PUBLIC MASSES IS NOW PERMISSIBLE

There are strict regulations around how we celebrate and receive while keeping people as safe as possible. There is little or no singing, we are able to receive in one kind only, those who receive on the tongue please wait till others have come forward. There is no

offertory but a retiring collection. Below are the mass times.

Mon	10am
Tues	7.30am (Latin)
Wed	(10am St. Joachim)
Thur	6pm for adoration mass at 7pm
Fri	12noon after mass adoration till 5pm
Sat CTK	adoration 9-11am
Sat CTK	11am & 5pm
Sun, CTK	11.30am
Sun, St Jo's	9.30am
Sun St Agnes	4pm

Toilets: there will limited access to a single toilet in each church as the toilet will have to be cleaned after each use. The kitchens will not be open or refreshments given until notified otherwise.

Trinity Players - The Movie!

Instead of the pantomime, this year we propose to create a movie in the form of a quest. Can you sing, play an instrument, dance, juggle, rap, tell jokes, do gymnastics, operate a camera / microphone? We need your talent to create this show, which we plan to record outdoors on Sunday afternoons during the autumn term. Planning will be co-ordinated via Zoom, but if you don't do Zoom we can still include you! Contact Julia and Chris by email at archaeologyplus@btconnect.com or phone [01323 507712](tel:01323507712).

Mass Intentions:

12th Sept 5pm - Glenn
13th Sept 9.30 - Glenn
13th Sept 11.30 - Anne Robertson RIP
14th Sept 10.00 - Grandchildren's return to school: Dermot, Ruby, Gleelan
15th Sept 7.30am - No Mass
16th Sept 10.00 - Glenn
17th Sept 7.00pm - Sherene de la motte
18th Sept 12 noon - Gabriella Rizzi RIP
19th Sept 5pm - Jonathan Oliver RIP
20th Sept 9.30 - Glenn
20th Sept 11.30 - Mary Raphael RIP

Gift Aid Envelopes at CTK: David Cockett will be handing theses out to the individuals that use them rather than leaving them at the back of the church.

Prayer is to the spirit what breathing is to the body

- The Friday Zoom Parish Prayer meeting will resume on the 4th September at 7pm. Then the prayer will continue every first and last Friday of the month.
Meeting ID 343 302 3105

We pray for: John Connolly, Chris Gimmons, Don Wilkins, Mary Bateman, Thelma Kemp, Stuart McCarthy, Helena Sagnelia, Pauline Sollis, Frankie Farrell, Daisy Kelly, Sue & Mick O'Driscoll, Eddie Burke, Rene Cook, Gill Cooke, Jan Blake, Sandra McMeekin, David Dwyer, Eileen Kehoe, Diana Smith, Pat Raper, Colleen Stock, Sr Mary Keiley, Charles El Mawas, Jane Hollands, Kirina Blaty, & Moira Morrison.

For the deceased -who have died recently: Anne Robertson, Sheila Douds and for all our deceased relatives & friends.

The Mass

**Glory to God in the highest,
and on earth peace to people of good
will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect 

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of
your mercy,
grant that we may serve you with all our
heart.

Through our Lord Jesus Christ, your
Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

A reading from the book of

Ecclesiasticus (27:33-28:9)

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another,

can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins?

Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm

Psalm 102(103):1-4,9-12

*The Lord is compassion and love, slow
to anger and rich in mercy.*

My soul, give thanks to the Lord
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings.

R

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and
compassion. **R**

His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our
sins
nor repay us according to our
faults. **R**

For as the heavens are high above the
earth
so strong is his love for those who
fear him.

As far as the east is from the west
so far does he remove our sins. **R**

A reading from St Paul's letter to the Romans (14:7-9)

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we

belong to the Lord. This explains why Christ both died and came to life: it was so that he might be Lord both of the dead and of the living.

A reading from the Gospel according to Matthew (18:21-35)

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

Prayer over the Offerings

Look with favour on our supplications,
O Lord,
and in your kindness accept these, your
servants' offerings,
that what each has offered to the
honour of your name
may serve the salvation of all.
Through Christ our Lord.

Prayer after Communion

May the working of this heavenly gift, O
Lord, we pray,
take possession of our minds and
bodies,
so that its effects, and not our own
desires,
may always prevail in us.
Through Christ our Lord.

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.**

Parish Clergy:
Fr. Neil Chatfield
Tel. 01323 760048 or 07718123304
priest.ctk@icloud.com

Fr. Thomas Mason
Tel. 01323 760048
fr.thomas.mason@gmail.com

Rev'd Deacon Eugene Adams
Tel. 07917276140
revdeacon@icloud.com

website [https://
christthekingchurch.org.uk](https://christthekingchurch.org.uk)