

The Catholic Parish Christ the King & St Joachim

**A People who Hope in
Christ: A Message from
the Metropolitan
Archbishops of the
Catholic Church in
England and Wales**

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Dear brothers and sisters
in Christ,

The radiance of the risen Lord shines upon us. At a time when so many shadows are cast into our lives, and upon our world, the light of the resurrection shines forever to renew and restore our hope. In the words of our Holy Father, Pope Francis: 'In the midst of isolation when we are suffering from a lack of tenderness and chances to meet up, and we experience the loss of so many things, let us once again listen to the proclamation that saves us: he is risen and is living by our side.' (27 March 2020)

The impact of Covid-19, both nationally and internationally, has been immense. So much of what we take for granted has changed. Our health and physical interaction, our capacity to travel and gather, have all been affected. There is uncertainty in our future, especially with work and the country's economy. As we know, very sadly, large numbers of people have died because of the coronavirus, and others have been or remain seriously ill. Keyworkers, not least in the National Health Service and care sectors, are serving selflessly to sustain the life of our nation. Our hearts and prayers go out to everyone who is suffering because of Covid-19, and to all those battling to overcome its effects. May those who have died rest in peace and those who are bereaved find comfort.

When the Prime Minister announced the lockdown, this included places of worship and therefore Catholic churches. These measures were put in place to stem the general transmission of the virus. It is right that the Catholic community fulfils its role in contributing to the preservation of life and the common good of society. This must continue until the restrictions applied by the Government are lifted.

None of us would want to be in the situation in which we find ourselves. While the live-streaming of the Mass and other devotions is playing an important part in maintaining the life of faith, there is no substitute for Catholics being able to physically attend and participate in the celebration of the Mass and the other sacraments. Our faith is expressed powerfully and beautifully though 'seeing, touching,

and tasting.' We know that every bishop and every priest recognises the pain of Catholics who, at present, cannot pray in church or receive the sacraments. This weighs heavily on our hearts. We are deeply moved by the Eucharistic yearning expressed by so many members of the faithful. We thank you sincerely for your love for the Lord Jesus, present in the sacraments and supremely so in the Holy Sacrifice of the Mass. The bishops and priests of every diocese are remembering you and your loved ones at Mass each day in our churches as we pray 'in hope of health and well-being.' We thank our priests for this faithfulness to their calling.

As the Government's restrictions are relaxed step by step, we look forward to opening our churches and resuming our liturgical, spiritual, catechetical and pastoral life step by step. This will also be of service to those beyond the Catholic Church who depend on our charitable activity and outreach through which much goodness is shared by so many volunteers from our communities. None of us knows, as yet, how or when the lockdown will end. There is likely to be a phased return to travelling and gathering. As a church, we are now planning for this time and our discussions with the statutory public health agencies and Government representatives are ongoing. Together with Catholics across England and Wales we desire the opening of our churches and access to the sacraments. Until then, we are continuing to pray and prepare.

We want to acknowledge with gratitude the service of our fellow bishops and priests, our deacons and religious, our families and lay faithful, together with all our parish and school communities, for the wonderful ways the life of the faith is being nourished at this time, especially in the home. We also pay tribute to the Catholic organisations and networks that are working to support the vulnerable and needy.

On that first Easter day, the disciples were in lockdown and the doors were closed. In their isolation the Lord Jesus came among them and said 'Peace be with you.' May the peace of the risen Lord reign in our hearts and homes as

we look forward to the day we can enter church again and gather around the altar to offer together the Sacrifice of Praise.

We unite in asking the intercession of Our Blessed Lady and assure you of our prayers and blessing
Yours devotedly in Christ,

+ Cardinal Vincent Nichols, Archbishop of Westminster
+ Malcolm McMahon OP, Archbishop of Liverpool
+ Bernard Longley, Archbishop of Birmingham
+ George Stack, Archbishop of Cardiff
+ John Wilson, Archbishop of Southwark

LIVE- STREAMING FROM THE NATIONAL SHRINE OF OUR LADY

In addition to the regular programme there will be the following:

CATECHESIS

The Shrine is very grateful to Father Stephen Wang for allowing us to use his Sycamore Program. We shall be showing the 20 half hour videos, starting on Monday 27th April. They will be shown at 10.30am and 4.00pm each day.

<https://vimeo.com/413915450>

Bishop Richard's Podcast

Live streaming of Mass in the Parish

Given the ongoing crisis the mass will be streamed live on Facebook 10.00am Monday to Friday, Saturday 5pm and Sunday 11.30am. The two pages that mass will alternately be on is 'Christ The King with St Joachim, Eastbourne' and 'Eastbourne Ordinariate'.

Sunday at 11.30am will be streamed direct to the Eastbourne Ordinariate YouTube channel.

Other things of interest

BBC 2 The Pilgrimage, follows 6 celebrities, on a walking pilgrimage to Istanbul. **YouTube** has a film called 'All or Nothing', it's the true story of St Clare Crockett. Also the National Theatre is streaming on demand past productions, this next week is the 'Frankenstein'. Radio 4 each Monday at 4pm has the religious programme, 'Beyond Belief'.

Magnificat

Many have the Magnificat booklet which is excellent for following the mass and with articles of interest. The Magnificat has been made free online

for those with the tech. Here's the link below.

<https://us.magnificat.net/home/free-online>

Zoom parish prayer meetings:

We will continue our Sunday morning prayers every Sunday at 10.30am and also we are going to have our Fridays chats including a short evening prayer, on Fridays at 7.00pm.

Meeting ID: 343 302 3105

Password: 340767

We pray for : Chris

Gimmons, Don Wilkins, Mary Bateman, Thelma Kemp, Stuart McCarthy, Sheila Douds, Helena Sagnelia, Peter and Pauline Sollis, Frankie Farrell, Daisy Kelly, Sue & Mick O'Driscoll, Eddie Burke, Rene Cook, Gill Cooke, Jan Blake, Sandra McMeekin, David Dwyer, Eileen Kehoe, Diana Smith, Pat Raper, Colleen Stock, Sr Mary Keiley, Charles El Mawas, Jane Hollands, Kirina Blaty, Moira Morrison,

For the deceased -who have died recently: William O'Donnell, Johnnie O'Hara, Kathy Lewis, Bill Groves, Shirley Bollard, Tony Flynn and for all our deceased relatives & friends. RIP

4th Sunday of Easter

Readings at Mass

Collect

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First reading. Acts 2:14,36-41

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made

is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Responsorial Psalm

Psalm 22(23)

The Lord is my shepherd: there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. R

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your
staff; with these you give me
comfort. R

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R

Surely goodness and kindness shall
follow me all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. R

Second reading. 1 Peter 2:20-25

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls

Gospel. John 10:1-10

Jesus said:

'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,
I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.
Anyone who enters through me will be
safe:
he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life and have it to
the full.'

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